



Oxford Houses of South Carolina
Chapter Summary Report

Chapter ____ State ____ Month of _____ 20__

Number of Houses _____ Number of Beds _____

Checking Balance \$ _____.

Vacancies _____

Departures _____

- Relapse _____
- Voluntary _____
- Other _____

Association dues paid? Yes ___ No ___ Amount paid \$ _____.

House Contributions to OHI \$ _____.

Presentations, Social Events, Fundraising Activity:

How is the Chapter doing overall: